

**MARTIN COUNTY  
FIREFIGHTERS BENEVOLENT  
TRAINING CHAPTER**

**MCFBA 2024  
LEADERSHIP  
SEMINAR**

IN MEMORY OF  
CAPT. SCOTT NEUMANN



**January 19th (A-shift)  
Friday @ 0900-1600**



**UPSTAIRS @ FYSH GRILL  
4290 SE SALERNO RD.  
STUART, FL**



**LUNCH PROVIDED BY  
LOCAL 2959**

**BROTHERHOOD  
MEET UP  
FOLLOWING EVENT**

**For Registration  
Scan QR Code or  
go to [MCFBA.org/TrainingChapter](https://MCFBA.org/TrainingChapter)**



**FF MATTHEW PAGLIONE**  
FDNY



**FF DAN MACAULEY**  
BOSTON FIRE DEPARTMENT



**LT. DAVID GALLAGHER**  
HUBER HEIGHTS FIRE DIVISION, OHIO

**TALE OF TWO CITIES:  
TRUCK COMPANY OPERATIONS**

**BE THAT  
COMPANY**

**CONTACT: ALEX NEWTON (772) 224 - 6697  
NEIL AMERSON (772) 260 - 1907**